

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Matharidevi Virdhichand Chhajer Public School
2	AFFILIATION NO.(IF APPLICABLE)	1730970
3	SCHOOL CODE (IF APPLICABLE)	11396
4	COMPLETE ADDRESS WITH PIN CODE	Matharidevi Virdhichand Chhajer Public School, Kushal Vatika, NH-68, Ahemdabad Road, Barmer (Rajasthan), 344001, BARMER , RAJASTHAN - 344001
5	PRINCIPAL NAME	SEEMA RATHORE
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	mvckvatika123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8949478313

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mvcdoonbarmer.com/img/1615469268.pdf">http://mvcdoonbarmer.com/img/1615469268.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mvcdoonbarmer.com/img/6601340412.pdf">http://mvcdoonbarmer.com/img/6601340412.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mvcdoonbarmer.com/img/4955438625.pdf">http://mvcdoonbarmer.com/img/4955438625.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mvcdoonbarmer.com/img/1650335151.pdf">http://mvcdoonbarmer.com/img/1650335151.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mvcdoonbarmer.com/img/1650335179.pdf">http://mvcdoonbarmer.com/img/1650335179.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mvcdoonbarmer.com/img/8251676000.pdf">http://mvcdoonbarmer.com/img/8251676000.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mvcdoonbarmer.com/img/4955306736.pdf">http://mvcdoonbarmer.com/img/4955306736.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mvcdoonbarmer.com/img/4951005657.pdf">http://mvcdoonbarmer.com/img/4951005657.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mvcdoonbarmer.com/img/1650335247.pdf">http://mvcdoonbarmer.com/img/1650335247.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mvcdoonbarmer.com/img/4951005804.pdf">http://mvcdoonbarmer.com/img/4951005804.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mvcdoonbarmer.com/img/1650335294.pdf">http://mvcdoonbarmer.com/img/1650335294.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mvcdoonbarmer.com/img/6601342924.pdf">http://mvcdoonbarmer.com/img/6601342924.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mvcdoonbarmer.com/img/6607077500.pdf">http://mvcdoonbarmer.com/img/6607077500.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SEEMA RATHORE

2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	6
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	24	23	95.83	RBSE BOARD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	10	9	90	RBSE BOARD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30796
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 97
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4GAPZZpedtw&amp;t=3s">https://www.youtube.com/watch?v=4GAPZZpedtw&amp;t=3s</a>